

SATSANG PROGRAM – Each day, there will be a Satsang Program beginning at 10:00 am.

ARRIVAL TIME – Please do not arrive prior to 6:30 am. Earlier arrival may cause safety and traffic hazards. There will be no facilities available for the comfort of the sangat until the gates open. Please give your kind understanding and allow proper time for sevadars to arrive and prepare the site. **No one will be admitted to the Satsang Hall until the posted opening time of 6:30 am.**

SEATING – The sangat must be seated 45 minutes before the start of satsang. People who would like to be seated together should arrive together. Reserving or holding seats for others will NOT be permitted. For the safety and comfort of all, please cooperate with sevadars.

SIMULTANEOUS TRANSLATION – There will be simultaneous translation from Punjabi/Hindi into English and English into Spanish. A designated seating area in the Satsang Hall with headphones has been arranged for this purpose. Please note that there is limited seating in this area so seating will be on a first come, first served basis.

QUESTIONS AND ANSWERS – Those who wish to ask a question of the Master will be selected through a random drawing each day before satsang. The selection area will open at 6:30 am and close at 8:00 am after which the selection will take place. If you wish to ask a question, find your seat and then come to the Question and Answer Selection Area located at the back of the Satsang Hall. If you are not selected, you must return to your seat. Once the selection is complete, no one may join the question-and-answer line.

Dera Question and answer guidelines:

The Dera has asked that the following information be provided with regard to questions:

1. Those 14 years and older may participate in the Question and Answer selection process.
2. Questions should be short and precise.
3. Only one question should be asked.
4. Questions should be spiritual in nature and not about personal, financial, health, family, or political problems.
5. Questions should not be asked on behalf of others.
6. Long notes or poems or letters should not be read out.
7. Do not interrupt the Master while he is answering your question; let him finish speaking before responding.

Requests of the audience

1. **There should be no clapping at any time during the program.**
2. **Please respect the privacy of those asking questions and do not turn to look at the person asking a question.**

RESTRICTED ITEMS – Mobile phones, pagers, cameras, binoculars, laser pointers, audio players, watches, and other devices that can record or transmit audio/video, electronic games or any other electronic items, weapons, food, and drinks (other than water) **MUST NOT** be brought into the Satsang Hall, Family Area, and surrounding areas. Any such items must be left in your place of accommodation, vehicle, or deposited with sevadars.

Photography and audio/video recording using any electronic device, including mobile phones, are not permitted anywhere on the property.

Large bags and purses (measuring over approximately 6"x 9") will NOT be permitted inside the Satsang Hall. Please note that all bags are subject to inspection either upon entry to the Satsang Hall or Family Area.

ELECTRONIC SCREENING – All attendees will be subject to electronic screening. Please do not bring or wear any unnecessary items that may set off the metal detectors.

NOTE TAKING – It is the Master's wish that we take full advantage of his presence and not spend time and attention taking notes. You are kindly asked to refrain from taking notes during satsang and question and answer sessions. Taking notes and passing them around to others by any means, including the Internet, is strongly discouraged.

PARKING AND EXIT – Limited transportation for the elderly and special needs from remote parking areas may be available. As it may take a long time for cars to exit the property, please prepare to wait patiently on the grounds. **Due to exit delays and traffic in the area, it is suggested that departing flights should be booked at least 5 hours after the end of the program.**

ATTENDING WITH CHILDREN – Children 10 years of age and older are permitted to attend satsang. Children under 10 years of age must go to the Family Area accompanied by a parent or guardian. Parents and guardians are responsible for their children during satsang and at all other times while at the site. Please see the Family Area page on the website for additional information.

SPECIAL NEEDS – Assistance will be provided for those with special needs. When you arrive, please follow the signs for Special Needs drop-off and parking. The Center is unable to provide medical equipment, such as wheelchairs and walkers for personal use. **Please bring what you need.** Please see the Special Needs and Deaf Services page on the website for additional information.

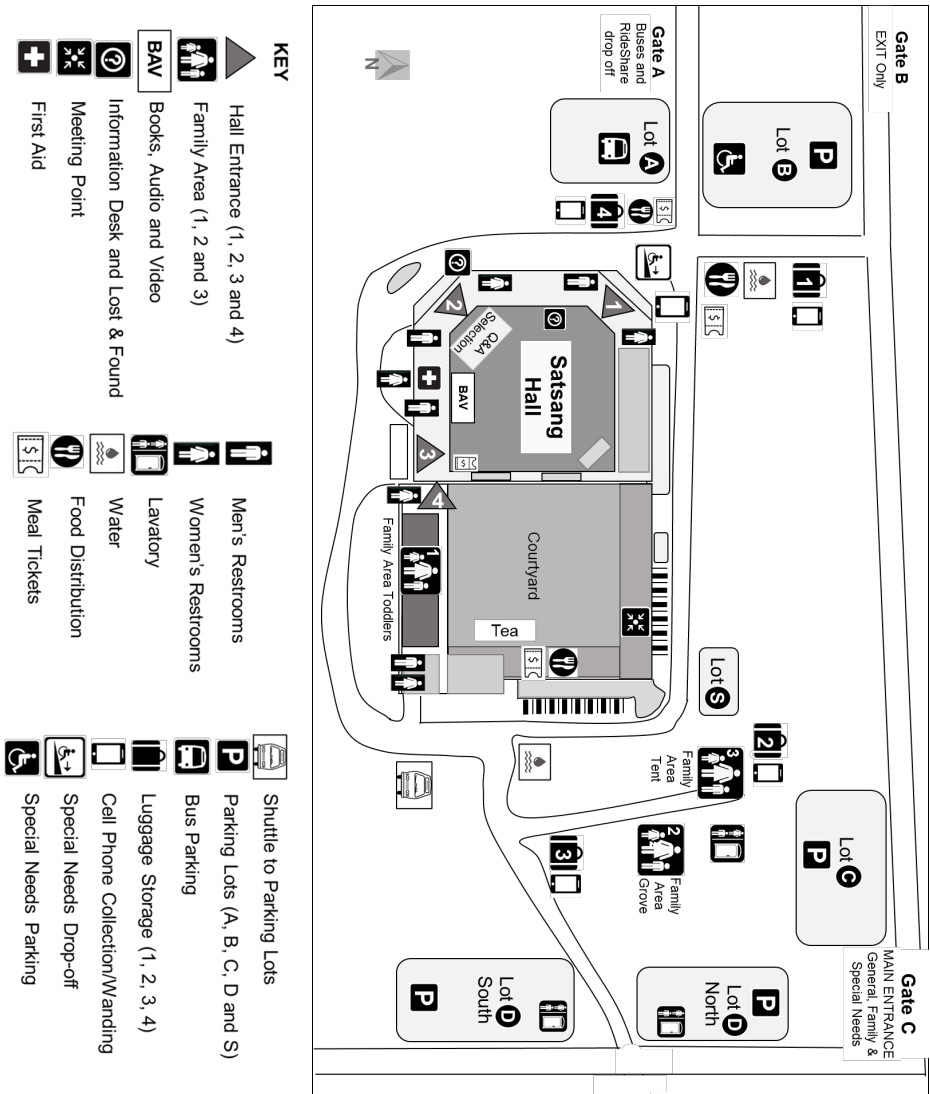
SERVICES FOR THE DEAF – American Sign Language and Closed Caption monitors may be available by submitting the Special Needs and Deaf Services Application.

FOOD – The sangat will be served a bag lunch that includes one or two wraps, fruit, a bottle of water, and a cereal bar after satsang. A bag lunch with one wrap will cost \$3, and a bag lunch with two wraps will cost \$5. Tea and cookies will be served before satsang at a cost of 25 cents each. A packed Indian dinner has been arranged at Exposition Center on Tuesday and Wednesday from 5:30 pm to 8:00 pm. Please see the Dining Guide for additional information.

COMMUNITY RELATIONS – Everyone should be kind and pleasant to those in the local community. Our satsang centers have developed a good relationship with local communities and governments, and nothing should be done that may tarnish these relationships. Please remember to tip waitstaff at hotels and restaurants.

ATTIRE, PERFUME, SCENTS, SMOKING, AND PETS – Due to rough ground and long distances from parking areas, flat walking shoes or sneakers are advised. The Satsang Hall is may be cool upon arrival, and it can warm up during the program and in the afternoon. Please dress appropriately. Please be considerate of others with health issues (allergies, asthma, etc.) and avoid wearing any perfumes or other scents. No smoking or pets other than service animals are allowed on the satsang property.

SCIENCE OF THE SOUL STUDY CENTER – FAYETTEVILLE



Masters Satsang Program

Science of the Soul Study Center® – Fayetteville
 4115 Gillespie Street
 Fayetteville, North Carolina 28306

fayettevilleprogram.org

Wednesday, July 1st and Thursday, July 2nd, 2026

SATSANG PROGRAM

Gates open:	6:30 am
Satsang Hall opens for seating:	6:30 am
Please be seated by:	9:15 am
Satsang starts:	10:00 am
Site closes:	1:00 pm

INFORMATION GUIDE

INVITED AREA – All residents of the United States, Mexico, Belize, Panama, and the Caribbean may attend Master’s Satsang Program in Fayetteville.

In addition, all residents of the Invited Area listed above may also attend Masters Satsang Programs in Goshen, Houston and Petaluma.

“From meditation, love will come, submission will come, humility will come. Everything will come.”

Maharaj Charan Singh, *Die to Live*